The argument vpon the Epistle

of the Apolite Saynt Paule bnto the Sphelians

by D Crafmus of Roterobame.

Thefus was fomerome the chiefe citic of the left Ma, a citie superfliciously genen to the wurthipping of dentiles, and
especially of Diana, for whiche cause it is called in the acces
of the Apostics, the wurthipper of Diana, not of Diana the
huncour, but o whome the Poeres actibute bowe and arowes, but Diana with many pappes, whome the Orecians call Polymaston, and saye, their the nource of all maner

of beatter after Diecomes reporting. For the temple of Blana at Cphetis. man in the greatest estimation of all the world, so much that the Cobride trust tours make special mencion of it almost in al their writinges. Tiese men game their whole flubies buto curroule acres and friences as we may gather where me reade, that at the pseaching of the Apostley, they brought in they bookes of enchauntmente, and burned them in the fyer, and whan they had countried the price, they founde it to be fiftle thouland fluerlinges, as it is purported in the rir. Cap of the Brees, Indtherfore to thement be might withdrawe them from those great erronest, be taried fill among them three yearest transpiling all that while to the bitermole of hys power, to bring the thing to paffe that myght be to the profitable for warbing of their faluacion, albeit many of their enade great refulence agayuffe bitt, as he fpecifyeth hytufelfe hi an other place. Ind there he was caft to beafter lyke as be maketh mencion in his fecounde epille to the Colinthians. Ind whan he beparted from thence, he commanne ded Timorize to remaine there fill amonge them. Ind like as that Citic was full of Curioufe menne, and fuche as were genen to magicallattes, cuen fo bab it many great learneb men in it, 13 y reason to berof, poule, as he remperet b bimfelfeaccoabing to the maners and natures of all men, maketh often mencis on of beuils and fpirites, whan be thewerh the difference of good men and bad, 23 elibers the fe, he openeth certains barks hard fentences. For there is none of his Epiffles, that bath to barbe and hibbe fentences in it as this to the Ephellans, So ag it thoutbefeme, that this Spiffle was the chiefest occasion, why wette wrote after this forte. Euen as our bereip beloued brother Daule, according to the wiscoome gruen batto bym, broteco rou, yea, almofte in cuery Cpiffle, speaking of suche thyriges: among whiche, many thyriges are barbe to be bus berflanben, which they that are buleacted, and buffable, pecuerr, as they bo ether lexiptures to they couns destruction. Therfore because these men a boads conflauntly in the fayth, be exposent them to continue and goe fill forwarde, untill they were become perfite putting them in remembraunce, what manier of people they were, whanthey were ablect beso saughtines, a bib fertile but ord fritary or entracts, won emode was entracted and entracted to the contracted to to Chille:and reacherbibem withall, that althoughe the grace of the Golbell was promifed but othe Tewes, yer that by me cremall better of God it was rightfully enlarged buto the Bentiles alfo and that he was a minyfice ordays med of God, to that fame office, and for almuche as he wrote thus Epifile, being in prilon, he exhorest them moreo call dounte they hacres for his affliced ong, but eather thinks that they have fo much the more cause to reloyee. These 3.2.1. thinges

the Argument

thinges be treatern of m thefirst and secounde Chapters. In the other three, he present bethe fourment of godly connectation but o them, the wing what is to be followed, and what is to be anoyded the burtyes of the hulbandes to the wynes, and of the wynes but o the hulbandes; the offices of parentes to their children, and of the children to they parentes; the duenes of maiders to their secondary and of secondary parentes; the duenes of maiders to their secondary white was written from the citie of Some by Tichtens the Diasone, whome he speaketh of mohe end of the Epithe, calling him a faithful minister. Imbrose sayeth furthermore, that he wrote it in prisson, whan he was caried from the work at the prisson, whan he was caried from the without the tennes, in the continent that be habtaken for hype.

The enbe of the Argume

ghe keen.

The paraphrale of Eralmus vpon

E The L. Chipter.

mante an Cooling Beins Chiti by the will of Bon. To the fairers, which are of enbeius, and to them whiche betrue on Felus Chill . Geace be with you and peace from gion one rerber, and tramette Laine Delies Chine. Biellen be Bon the father of our late medias Chaine, whiche been vielled by with all manife of typiquali delifying it becorns ly thinges by Chine, according as he had choice be in him, before the foundations of the mailbr forer laybr, that we moulet be boly, and without blame before him, there w lour-Single the property of present although Arias Thing to be been property of the state of the stat the goad pleafuse of the mill, so the playfe of the glape of his grace, where mith he hard rande be accepted thotolog the beloute. Hy when he have revemptive thotolog his bloub. cues the fargenenes of littles, according to the tiches of grace wheref be bath ministra unto be abound sently in all will come and passence. And been opened beto be the engrer of his bill accessing to his good pleafuse, biblibe be but purposed in himfelfe, to base ie beciered, mben the time was ful comercial be might fer up al thinges perfirip by Chill (both the thingen which are in beauen, and the thinges whiche are in earth) cuen by bin, by about our are made of the party and deter i bette pleasing at a the purpose of by m by whate somes all thrages are insuaght, affer being to the purpole of his owne will: that we (which before being out thirse) Choud be unto the prayer of the glarie, his whom aifa we veloue, for almuthe so we have beard for a notice of truerd, curn the Bibofpell of pour faluacion wherm when he had beleurd, he were touted with the bely foreier of place mes migreb in the extitel of our engentiames hotele reconceing at the burebates modelin. BH. WHEN SHE PLAY IS BE BIR GLORY.



Aufe an apolite, wor of Motes, not of any man, but of Jelies Chitile, whole buildelle I cake in hande, being lette, not by on myne owner bead of hy mennes. Committee, hot by the Interine and commandements of God the lather, whiche, by hys loone, bathe communities of the lather, whiche, by hys loone, bathe communities in to presche the docernie of the Shofpell among the Heathers. I write this Spillie to al them that leade they lyle as Spielus, and leade they lyle after fuche lope, that they apply they more owner to be pettern bullposted from the biers and batternel.

that from whence they received the example not wairing for the more of their chan from whence they received the example not wairing for the more of their felicitie, of any other than of whome sprong the beginning. In the means sea grace be son, I wild but you, not as those bit to doe, the measure their felicitie, by the war per a bignities of they weather, but I we give, that wood the dimpute of all goodnesse parts.

(whome nowe, we may call even out faither, not for that, that he created by onely, but much eather, that heing engrassed have the body of Chaise, we are receased into the enterparamer of Chaise in mass bapter encrease in you by a beneficence, whereast he paths freis being error by our followers of Japoseners and rightcousties: and so continue you in containe, that you may bee of one mynde among your friers, and that being excensive against the prompte, that you was been one site of the prompte, that you course we wish hym change to friend against the prompte, that you course with hym change to friend against the prompte, that you course with hym change to friend against the prompte,

The paraphrate of Erainus boon the Spiffle and with whome, he geneth beto his all thingen, bottom also we that from benttootth woorthely call our loade, foratinuche as he bath for his at liberthe from the tirampe of the bentl, which the paper of his holy facred bloud, and taken but to bimfelfe, and having belivered by from the Deuilles fertitube, that him made by his owne. The feruitude is fortunate, that buirth us to Chuft. wow brit this pages bee thying happened not duto by by channee not by oute owns merger. But God Southers the father of our loade Jefus Chain is alrogether to be pasited on our behalfe, ther. that of hys free famour, bath powers all gentle kynbenelle bpon bs, not befto: wing those thinges but o be, thee perterne to the bie of this lyle, and bobeire infremamor onelye, but also those excellent aifers, that amayie to the falmacion. of foule, and ly commortall: which lyfe aby berb us in beauen, through Chrift, by whome the father bath fer beauen gase mybe spen. But because no manuse thoufor be curious to afke, bobs commerts this to an exceeding fauour from tohener cummerh (uch a monberfull genelenege It was to refolutely betermis nebthougherbe goodnes of Bob, by an errmall becree, then before the founbactons of the worlde were layed, for even than he had cholen by, that by bys 産((O)bing senchab forme, by whome he created, governeth and refloreth all thronges, our former shotcane. Bictions liking thould be wyped awaye, and we be cummen boly and faultles. not onely in the fughe of men, but allo of God hindeler, who edemeth man according to the fecter affectes of the minde, and that por with the terrar of Abox les lawe, the feneritie wherof is treed barothys purpole altogether barfler quall but with the beliefe and love required in the esholpell, whiche wynners more of fuche ag be willyng than the lawe enforced by rigorous competyng, For trigingt a perfire fernice, that the fernamers bur confirminedly, for feare of inconnenience, ca for they maifters byfpicafure, but that, that children book on compelled by loss and good affects may so the wild delirate the conditions and

Ehrauth. tose.

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glory of bis ETATEL

his members we may be one with him, to that by his participation, we attain that thring that was not been so our descriptings. Ind therefore we may in no my k attribute any thankes buto our kines. In annuche as it floode with the and and infinent disarraised or, dood alternative it seed, made to an inside dood out of practe of the Aberalitie bestowed upon be more playing and open to the whole worlde. How (as concerning our oten flerngth could not politibly be any thing els than the enemies of God, and bery abiest flaues, but that behath reconflied by to himfelfe, by Chiff, to bome be fought more than can be expressed, and of banmable mierches bathe made by acceptable beaer children. Is long as being finteb with the baunger of finne we were meberg of the beuil, we could neither lower Sobmor be lourd of 300, But instruct as his most dere some bath redemed be with the price of his most boly bloud from the bondage of sin, and encorporated by an inform boro bimfelfe, the father can not pollibly choole but loue those, bohomest pleased bon to make partners with how some. This benefite is furty inclinable, but not with landing furbe was the will a bouncous largelle of atmighrie god, which although it be manifellly apparet in enerything, pet it more peruliarrly abounded boon by foralmuche as be opered but out (as a merciful harred father word this children) the feccer unifiery of this exercial boil, to many long press bibben from the world, the knowlage wherefix most

ensight and the color and and do do sow dediced by the state of the color and the colo

us into the connected beritage of children, change onely Jelus Chille, but a to home be bath to incorporated by through fayth and lone, that being made

brob

hear wifebome and thirfe purbence, much more excellent than that knowledge, wherin being fingularely learned in humanne disciplines . ye have excelled o. ther fortes of meneuer but othis day, all nuises wit attribute knowledged and wil the fecretes of nature, a per whanthey are knowed to the betermost they make some ass no man any thing more godly at al. Bur this fecter millery, that we here fpeake piubence. of no reason of mannes mynde coulde arraine, onles God bunfelle had opened it bare one knowledge to bring up to true perfite felicity, But if a man would after for what cause bath God kept it close so long, and now at length manifely to be good tedit plainely: Thate nothing to auntiver, but that it fo pleafed the good will pleaface. of him, that willeth affor the befre, in annuche as he is gooding it is le, what, that is new buto by in nor new with him. For that that he themed open to the world in fending bus found now in the later Daves, was cremally Decreed with the farher and the forme, albeit he would by his certains an ipeliable countage have it freezely bidden, butil his determined time were fulfilled to open this feever buto manhonbe 300 herin the loffex of tyme, that the people in times past mifpenrin baine feking fatuacion, fome by the cut marb observacion of Doirs law foine by the fludic of philosophic foine by superflictons teliaion a wike thipping of bently thould be expelled, and the whole time of all thinges y apperteinero true innocencie o to true goblines. The ulb be aleribed only to Court, befides whom no man ought to befyle any thing for admirb as he, being the add, grydddog yna difw gueistfy nur prifei ar yng fan gand all ar gan gan a'r ar is eviderindeauen ozearth. For Godthe lather hath apprynted him to be the bead of all that all menthould beyond of bym onely, and to truth to receive at bis band, what focuer is rightly to be believe, and to acknowledge that it cums meth of him, whatfortter he of his bountrous liberaltic bellowerh book by. 23 y whome alfo, fuch aboundant felicitie bath chaunfeld buto be that we wer evolution of a volution and an arms of the commentation of the contraction of the contrac uinges but becaufe we were predefinate to it by his deereloge go, by whose arbitrement and power all thingen are orders and elipoles by hig buffarebes able countil on our behalfe, according to big owne wil, who, for a function by is the belt a the most wish he camot passife witanvibyng but those things a that are both beil a wielf. Duch was wis becominate wil, that welbould be may to bis called boro this enheritations a felowship of This not for our own befores, biage. but of his fer benigniste, werhat through the monterou of the prophers lays inger, had in a moner fixed our hope in Emilt promited but o bryeneue afore the trueth of the golpelemmer olight for this begin of the golpel and the children en the observacion of shores law, but that althe praise frouid to holy rebound to the along of the gooding of God, who was content feely to genetic but by his fone. Decerticles has Tenses wereor called alone to the promited frions thip of Chill, although in diffruiting the habotics of Botes lawe, we have an analysis embraced the truesh of the apolpell, wheref we foul affuredly to receive grie we wise. faluacion, ren without any helpe of the lawe at all: but you also albeit you are baciscinneised, yer affore as we beleued in the fame gofferf, you were chokening en chefaine felo unligh, for two accourt with ours direction of the unit of the accourt coined into the bope of immiorealitic but but fapth which if you hand as wel as the Teloes, what thought from trothe write good wit of god. The curting a toav of plozefkin is a marketo biferne & Tetor frome Grathen 2011 p. marke of the golpel eccencil further a ignor painted upon the boars, one in the fould." with this light, all are marked indifferentlye of what nation former they be.

The paraphiale of Eralinus byon the Spillie

that embrace the doctrine of the golbel, and beieur his promilles, home will after, what token is it, that differently the Chaliftians from the wickeds Crasif the boly goff, and the inward affect (not a feruite bonbe affect, but furb a one Military to # as is community in good rigiditin) which maker it be were at our part to believe the promifes of the golpri, was although they bo not yet in this world presents ly appear, for fewheritaunte inherinto me are engradeb, that not be fully performed, but at the refuterripe of p bodyes, Dombrie, be greath by his forme in the meane leafon, as a piedge a criteti of p promifed enhericaunce. As propel conen we are furthy retrified, p god acceptern be for his childre, not boulding, but he wil take his owne to himfelfe, who he bath retented by p beache of bus tione, for p merciful gérénelle of god is defirous en winne many, a moid have READ PAR his magnificence most specially knowed anothirb to making, whiche it mate it erseite at best (a openet abrobe, p mo thall fprate of it. Wob in times pail cared peruliaripe for p Jewes mehat he belivered the fro the freultube of p egipcians. But it mas a finali matter to bane p goodnelle of god fer forth only in one natio. Bis built is to be playing a retolico of al me malimuebe as he bath firily redemed all fed the boudage of thine. For \$ he citemeth as persident so his glor p.\$ not only the Lewes, but at the nations of p whole world rejaugh beliefe of the goldel, Though be partakers of Oduació.

RIM MARK!

Chance I

glasys.

M heriote I sti al niver that I been of the facth a lack or best mithe Loon Irile , and tone tings all the families) crose has to gene changes in you, making appeals of your life madeins that the Bod of our Lab Jefus Chie, the tarties of glery, may come but by the foreste or within a resolució by the bookings of him firsts, a higher the eyes of your supones, if he may have what the hope is, whereare he hard taken you, and have richt the glary is of his order oristince then the families , and what is the exchang greatenes of his power to beineme. is both believe according to the working of that his mighter ponier, which he knowght in Alban, to pass be realth byten a some the bead, and for being on his right bank in beautiff alonges, about all sule, and paloce, and expelle and destipution, and about curry scene y in summer the in this he exter energy, but allo in the mosts to conse and bash our an editions o more bee terr , non bash at any him about all things a rice bead of the congregation, is hiche to be bushope, and the bulmes at hom, that (plate all mail,

forthis collberacio, I pale not toberber pour be circucifed or noe, woba I fres tuident tokens in you of emagelical fatoació, firth in that you batte reposed your tohole cruff in the losd Telu, that in cine you beclare your & hillian charies towardes at Saintes the medees of Chift, for this cause I cease not to gene thaken tot you. for Cungridall fincerize is of fuche efficacie, pit caufith bis to be glad of other mennes comobities no leffe that of our owne, and I make ale mairs inccion of you in my prayers , wherein I beily call book Good for y abe maniscenters of the golpets butinelle, y he tubich is god of allottes of proplems bifferentlie, of Irlu & buil allo afree his inquaine namer, of who allo Chian bath to be good boto toho, an become actor a foliation of al goodnes, the fund of al glosy both lubely bring may gene bute you more a more y excell toners of I have tooke, his thicter, to infpice into your minbes this beauenty wifebo, and the knowledge of this mytheric abort you maye implor byon that is thousay autor of all healths, repar you may behold hem in the means while, as is were, with the first more postly sives but with the tres of the part and mynde that the through the light of faithe, whereinith the thronges are also fern, that are to come, whiche cannot be from with the groffe habity fres : whereby you maye butober that, which no humayor philosophic trachers, beto billed the embers. taxuser is , tubiche he harb catien by ca trutte boomand how excellent p bigmisie

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of this most plecrous enheritabre is, which the faractes that recepte, a bows great the largerelle, and how exceoping the greathene of his power is notich be declareth ene now in visithe which also (ag it were with a cerrain fecter con forcement p counce be expressed in congut) harb transformed a alered be fro our olde tende, after fuch forte, that we contine al other things, a truft onely to bim, a cocening those thinges which we ie, we hope after fuch thinges of him, as me fe not, a fuch as be bath openty beclared before in our pead & built : who masses = of his mightie power having ratfeb from beath to life immortal, be bath erad. Khilor .oc. erb paro fo bigh bonoz, that he bath fer him on his owneright band in p king. bo of beatien, a green bim auropitie oper al other mir, poteffare, power a lorde thip and energ other name of Dignitic or power, bow excellent to energy be as botte thefeafore rehearteb, epther in this worlde or in the worlde to come that be may belothe not ourly ourr bobely and earthly thinges, but alfo ouer Origin quail and beaucitly thyinges, sho frere bath he flubburd at thinges beithour errepeten biber his ferte, and to make our bope more fledfaff and certagn that toe thati also come to the frlowthip of the faste glorge, for atmuthe as he bath most ben a made Chrifte loade ouer all thinges, his pleasure was also that he thouse be cour all the bead been al the whole flocke of the beleuing, that cleane to fait to Chrifte, tomaco the as the whole body is complete to the bead, that the one can not be differenced fro beat. the geliet. Linally the glory of the bead is common to the reft of the members. wheremed the bead is to freakour, that it powerth his good nouriforment inco every one of them. The bodye is not perfit, onless the bead be at it; and the bean manreth fum what, if the body be not fer to perficip confummate in all big mile breg: wherence Christ borth fruerally power his excellent giften in such wife. that by him effe be fulfillerh all thiges, and lineth and reignerb no be bole with entirety perfit, banding his members buted bute blanklife.

Che.il.Chapter.

dres you bard be entracted, when an ye were been in excluding an otherwise, in the which whe extraon reme past on ye walked, accepting to the conefe of this modifie, even after the gometice that entern in the syle, the further that nowe brothern in the chyllians of bibliefe, emong who we all has one concertanou alfa in tress part, in the luftes at ones Bette, and futtilled & well of the Arthe and of the minor one were by nature the christen of wanth, com afterian orner. But (See to herbe in epithe in ineverse, (in) his greate losse whereweb he loses was gues to best the ment beans by finnes, conclused by engreper in Chief (by grace see ye fames) and paylon be by comobre with their a make he free concerns their course them of braves in Chiefe Befu . Ebas in trons to come, be stythe flewe the execoing ciebes of his grate , in knownes to be bern thosolo Chita Helu. For by gener est pe made fatt thosolo farthe, and that not or your course. If is the griff or Seb, and change has at weaker, lett any man freute boots byen frile, In me eer bis worth millyppe, creates in Chaine Belle wire gain markes, whiche and an entire give bet it seems notified in object.

🗠 Dwe macke me this ,bow the father bath begon in a maner to accomplificuen no win you , that that is accomplished already in Chiif. a fhalbe afterwarb accoplified in you. Chiif derb and coleagape, a Ball meuer after bye any more. Cerres be hous noe fubiretero finne, gibeie, foralmuche an berooke boon bim an homaine bobie, he wan fübrecce comorcalicie . . . Ca be briefe , libr an fin in a certain beach of the foule, and the foretoaming of eremail bearb; even for to importation critisates life of the foule, and the beginning of eternal life, whit and son and price and all prices and and change that the price. Indeed, and the mil is p mucor of brach, haming also a wirier of his owner, wherewish those that

With beth

The paraphiale of Cralinus byon the Epillie be empired are cape wind the picalures of this world, and plainely hiften the

promities of fremal lyle. Child dyed for due offences, and role adays to make by face of the unmorralitie to come. In the memoryme, after by g craumple, round to being engraped to chief through baptine, are bead to your finness and wirtednes; wherein as long as you hurd bugodly, you were bead in bede, for almuche as you had affyounce in northing, but noyle methodo bigs of good sty prepried as a character description and added a significant and added as the second state of the second pien orus. Spiette of God, are lead by the Spiette of Satan, whole ciramye in the meane while is permired our this lower element. Dis fpirit (I fay) and be handlik ferceth our as it were his own power in them, that having no truft in the proseepnity groudnass day alding mensioned felonge reaches. He does not reall use and geneno carero Good the father , that allurerb them to true felicitie, but hab icance ferne that wicked crueil maifler , whome in tymes pail you ferurd, and not you afone, but all we also . for albritthe law refleagued by from the winethipping of Images, per our lyte was altogether befyled with noylome luftes of corporall rayinges, by the enforcemente whereof, we palled of the tome, mot borng those thruges, whiche the boly ghoste commambed, but those that our o war in your control of the control and the control of the contro palle that like an they, which are encorporated to Chille through fayth appretayne to the enfectentiace, that is promited to obedient children cuen to be as orrobeourit children, Chould have belonged to a ferre contrary enheritannee: that is to tay, we thould have becomen the companious of hym, to be home we had formed our felines. That beach is eremal, that is appointed forthe wicked. and were at herunto we also were subject, asmuche as other, touchying our owne flate,

OF BAILTE the children and condition for chab abbitted our fries bino it of our otone feet choice, but

believe.

Impittee to etthe in SELECTION.

of wharpe, it was not in one power to wyade by agains out of that mod militable brids tube. Howe you have beard of our beard, now you have harbe of our befixues war see cion, but whereof comment lyfe, whereof comment faviations Truely not of our befores, not set by the benefite of Boles lawe, Whence than sources of eise free largelle of God the father, whole bounteoulielle and lonying affection is to plentrous and to receabingly great to manhynbewarde, that he both not described and the field of the tentral and or printeres and declined for violating and violating and by renfon of one firmes, be buth called by agayne to lefe together with Chift. Chis I fay was not of our deferring, but came offere gyre. and behavenor only ealled by agraphe to lyke botch by a forme, but also be bath carred by by fed their thunges place benethe, boso the thunges that are in beautily there both play eed his through Chris Island who webane indifferent regener what beure he (our head) bather do possesse now in hope, all p we that though after possesse in here bede. Thus it was his will, that at the refluxeration, whan his promise Se that enthenry appears be may becare his most about an illustralitie, which to a race it pleased he of his fire goodnes to power bpo be, not for our own good bebes (alers, but for the merites of Ter Chrift Courte thing is often to be repeatled.

made late. Dought to befired moffedepely in your linerry. It comern of the grace, I fay, that you have observed infraction, from the Deftructio, to because were taugleb: felt ye fould foldwishe error of fome of the Jewes, which thinkers be fance

Tit in the for obferning the prefempres of Wolks law, you are enbebred for your Caluar etti ol god cion to favel, tubeeby we believed the goldell a ver you may not be a offaith. as thoughic come of pone feitr. Chait lourd you firth a having brawen you to bunfelfe he bath genen you power, that you thould love hym agayne.

X colo

Fol bis of D. Daule to the Sphelians. Cap.ii.

Inh heir is abat hach freely powerb into you the gift of fagib; by the whiche rou bould be backness apare, and fee the lyabte of the Shopels berick. It is tuboly eberfore to be afembed bute bis fre gift, to that no man bath thereof to for we are boall as thought were of his owne. In that we are created, we are embedded his morks to God . Agame, in that we see regenerate by farthe and baptifue, and as it many there made a netwe after an order master, be are bittored from the friotifbyp of our parent the finfull abam, and engraffed in Chail, the pance of innocecie: to the intene that by the belor and graumple of bim, we though from benfore) apply the offices of true godlineffe, a that cenorating the oldernan, we thoulde represent the urbs manin new Debes, and become so feere builde to oute selwes in condicious, that a man might inflip lay, it were not wer for Sod, by the bocereme of the ghospell, bath opened out o by the remarde of Immortalizit, to the ingent we food by prace barb buto it through innocencie of lyfe and well being. for the mangelical faith is not an ible matter, but bath an intrparable comproming charitie, whiche caufeth mor burries to be bone of the willing than the preferiptes of the lawe are hable to enforce of the confiragorb.

Mobilione, comumbie that pedeing in trem paffen Sentites in the titibamere called pocietien. Ebe texteeiften frein ibst whichers exiled arcumoffou in the field, whiche arcumoffon is much by bandes. Mememben & lage) that at that erme pe west without Chiff, berng analice from \$ common welch of Mitraell , and Bestangers from the reframentes of the piomes , and babets hope, and were without Son in this would. But now by the meanes of Child selfy, he would Committee were faree of are most upoby the blogge of Child. For be in our peace, which buth stance of both, see, and hard broken bouser for had that see a goope between he and part atto put away, (b) oto bis fields, the cause of barres, tuen the laws of commountements toocapited in \$ little tigitres, for to make of the processor were month ben felte , formaling prace, and to excensive worth bare 2000 in one body though the reals, and firms herery therby a comcame and preached pears to you which were a force of one of them that were upon for character bym we both have one presence, in one functions the tather.

The poke of Boles law is not lared boon you. for one onely law of Chaining an Charier is inflicient to accomplishe all burries. The Trines are not endebt ted to they lawer for they; faluacion, but yet you are to much more bounden to the goodneile of god, as you were more for of than they from the true murthing ping of god, a from true religió. Therfore i re mar the more imbertline hom muche you are bounded to the bounce of Bob, for being nowe as ye are, your ductic is to remember, what ye have bene afore syme. For you were funcyme Deathens, after the corporall diffunction of kynted, whome then acyon of the Tewes, branging of their earnal circumcifion that is bone with handes name contumelloully becircumcifed and repute them for prophase perfora and abhominable, supposing this felicule, that was promised log ages by the oracles of the prophetes to belong peculiarry to themfrius; and not buberflanding that they be reputed as bucleane performs before God, whole inward invides are butireumtifed. But you at that time were butireum ifth both in body and louis, being to muche more abieer a in militrable condicion than the Tetres, in Daning no that ye had no hope of Chilles benefite to you warde, that is to laye, because bope. you were betterly aftraunged, afteell from the tyrie and friowillyp of the nacio on of Jewes , buto whome he femed to be peculiarly promifed, as also crite: eserting ted from the concumumtes of Sod, wherein he promited in laying to I braham the father of that nation. In thy ferbe thall all naryons bee bleffed.

The paraphrale of Cralmus boon the Spiffie

De (be

PENCE.

Earn.

Ind to ber brick chere remaraco no apparents bops of your faluacion in all muche an being tourthippees of benils, ye ind no browledge in then bootle of the true Goo, where as the Irwes called him they? God, and he again calmerme led them bys prople. Rescripciette, as fooneas the exact of the Chofpett through furth his trabe, a histerurned the course of rivinges befrbe boune, mecanes at Costs Bris and broughte to re palle, that you , whithe fremeb nothing to perterne buto sod, were nouse have more nere but of hin not by the circumcition of the folefluing, but by the blook of Jelu Chill, with the plice where ly were not only bettuered from the fames of your olde conterfacion, but also reconcyled but to God the father. In tymes pafte, you were at differ the with the Tewes, year you were at biltothe with Sobibili Chill the Alitote of peace and concorde, DESCRIPTION OF THE PERSON. froke away at the difference of cienthicid, and not decum diffully robe away the creemonies of Moses law as it had bene a wall, that beupbed the concord becomes the Lewes and the Centiles, to that two forces of people, beeping as fore mon ferre different one from the other. Could agree and grown together in one, detecty expelling they colde gricues, for before Chiffen cumunying the geneiles bid monderfully abborre the Tenses obertaunces, as fuperfictions thinges: and the Lewes contracte wife were in fuch conceipt with themselves by realon of their ceremonies, that they belo at fuch accurred as were werhome ehem. Thill therfore of his woodberful beuilt abolified and brought out of ble that lated lawe, that confide th onely in the prefet bed carvall ceremonies. to that he would reyther alyenate the Icwes, not prefet the Gentiles with the stimes burrhen of it, for he being bery Sodand bery man after the fethe, observed hie Reiber the commandementes of the lawe, and per be tellifyed, that the faluacyon, habich he brought after the fairter, belonged no leffe to the Gentiles than to the Temes to char note you bouldeneviber be abhominable because of your ans circumction northe Tenes any flouter becaute of they circumction , but that in bisparchying the olde cankerbiselfe of borne those nations, he might of cuso make one new-to grown together into one new man Chill, the common figure indifferently of them both. Indlybe as he made the Jewes and the Genriles at one between themselves, even to be made them both at one with **BRAINS** appriets act rects suit, same rect selected of prietters ad Clubell states desprised in heath and the through a meanth, though the court extra the continue in the desired the death of Chriffe, which he fullered for our funce, bath bakes but to Sob, with whome no man in at peace, that both beirghtein from And for all nuche as this peace is bestowed both to the Irwes and to the Bentiles indifferently, there is no coult, why epides of them Boulde thinks them becree chan the ochre: Operially in almuche as the pledge and gage of the holy whole. interrol include a lick before, is general amonder to them bothe, include bifference, And be be felicome to palle, that Clare by infpiracyon prophered long agor, bould come. For Chiff barb not offerbibe borrier of the golpen to the Truses onely, been bobome this blede of elicitic femed to be peculiarely to be a secreptor per and behiche allo after they love, were the true with hopers of d (eree of. Cob. bur allo sono you, whiche were ferre of , bothe from the kinero of the people of Terrors and from the wurthipping of the true God: teaching there. hy that throughe by beathe, bethe the dorkes of thepe thoulde que together hero one thepefolde, and imotor bem to bee they; onely thepebearde.

of &, Paule to the Spheliaus. Capat. Folbi.

Briefs that both opened but a be the entrained to the father who before was before not finnes, and note attention the detect as entrained the Je bots show he who hathe opened the tame to the country but we attention between the atoms to that the attent a before approache bothe to that intential farther having confidence without communication, which wip, trip the adult of the bother in a weather that the bother.

C Mam therfore prince not draungere und in entire buterriens with the history and of the first, of the control of the first of the control of

Aom threfore to the intente you the a de not charke your learns the winest beensite ron came not of the flocke of Chambo: 3 braham as communing the kineed of the heide, or because we are without the later of an few material ras after the (pictor, or are current and trio went thurs percenting to the boule of which is but ded not of the Jewisse will but of a their abut parties beleue the Getpril superor reacters of this board attribe a politic the preaccorrespondence of the fact of the correction of phones that the gifte of the checken be all no do be will the commence namen wo thest consequent for are a left action and to be from Left. a butters the chirte bead flowe of this but hing to being being tayed in the core ner complete and keprely the mater reactives on borbe febra by to not connect subcoupling all the but bring of the because con partebrogerher on energy febr bay respected and exercise per trivibely of the materialic concescratebol the loto is the fit is toot this bary but being you are all oparter to biteth. leke purific floors laved upon the lattic to unbacrous and notion together of thefaine counterflore rou make in promes of incode and factor , buto dob un holve habitacle be potted from allivores and borde of tites. Cheer bre now received note addices comple but Benes but to this compar as they preceynembifereigibe that embiace the fayth of the Shofpell

C Thein Chapuer

Ef Con theg coule. I Poule om a prefener of befue Chrift fer von Beathem Il pe batte beard bem ifteben ittbe e roig bit bring unmeter um nibe for the terre by the service there is a mind to bush me as if it atrable a first wearase behinting tobre per ube remaranterfund mennen ugen bem brer of Chill bit ... marenin licht a patieb magnat nor een proto the formen or it. was the rett be attb it a glabe p Bull change photocorres is car become a bond and and plobe famonomic and par anciently to make the proper amounts of the chopper. whereof pammanes milifer are a any after tel teaur Caftra i agruen to a measure of two the against appeared that me about the are seed and acceptance grun ebat 7 @ + Dp + among to Ce es on a bie er barich ne and tomaked men by hell of got amile plant in comity to no magnifice mar have a new b. Gro ten hams en et gur a at late and , a reterung it. the native bate by rullers and pointers in biger in agreem billers on subpibe out. Ettel toll rec a t per neue ne Gob verate un rathe titelle bereibt mb leve to sugh men cenar o be on o one megaathe bente too foretaune to chapt and Cornic mount is by and lay to of high.

The paraphiale of Crafmus bpon the Spiftle

" that retuin and gette the most conflaunce exchange armed breat and that I had a made a ma were using a core character a mostic as # HIN THE DOLL I GE & IS AND IN TO THE WATER at reports of the a star by limits to deal interest arteracount i than his man - 10 16 24 2 m 5 5mt 62 0 eartheight make tolerance per to a registere the art of the group of biffe the fewes mite at it a courts to a contract Change the state of the s I F C READ LEDGE LICENTED IN X OFLE! F T ELL 1110 or per up of preceding to here I are man be not that I can not a sound or war to to go to the tentent of the and beforeta but at a car a substantion of Peters bee minar och it ha to cerasi end but we authority on their hard went to the a but the above the the action of regards excepted as a Clima et in the press to the becar for the best per regularities, and of the part free auch end on day is that and it with "basing as on the properties were to set a restriction at a children to the contribution of many manager of the party of the second and the second tents core of the core of the contract of the contra with the west that the transfer of the country of the base t . ' t ? f w, ct .cu tot atte tit to td infrant to an area of the second person and programmed the same The same of the state of the st It is a community of a transfer and beder fer an all their contact . It a fire tra or there are briefler, after et a of all the proprint a tracal role in an beinier bei Bie pet of Chi O to D ruche the are b the state of the s a man to pay or at a garden of the stranger ab as a city a literal three translar and I was a value of the title of the ti The property of the contract o the the said of the first of the said of t eife fint There bereite bie min mie ber mer ne eine Bare continue to partition the best care cof a gretar & hors be public a hip on he a he a he e et e total e bar e total de la compaction de la compact the property of the state of the state of the I also the life trials of the effect of the also get in the before A PART A CHARLET e action to the contract 10000 a the green green to the best of the term of the state of the st to be ever e sea servición enacade e a 12' b " d' 1 days a session of Devictor well do but Day to get week de to a

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of & Paule to the Sphelians Cap ut. Fol,bit

granufe we must be the arthur during the control of the control of the control of th or an brack gramma steff toward barrest agent are to a firm man I Alich a seine in dietem de Martin de Moute de Martin d I nament charibe talbe ber ben ie beite bubt fot mil fein ber be milita. that many to particular and their a leaf do entire and or a teacher are place in that have a little by prairies to partir of the area in the rich in a concentration of in the delife (bould come to part), but the dischools dischool to the party of the ting was not became by what can it is truly one, to hat the idbecreeb an himigist to passe to better thing of the area in a cooper that, and toman he leat has from more the boy in indicate of a part and a second contract and an executive hours mouth by the peakent research title air con, cater or easier to handlife powered our feate fre & I at it doe to been a hear brief me be as Important the unit but by a that if if the new appropriate are at the men to character butter but and a surport of the or there as the more than the the state. be afrage to as prothe burg the father in his to his neater courter as in a geberth not after behot if if a tribut how he we ber afranch of ballang. He afrabe, stagement would be if orth as worthis it en to early preadent beit, bete hit for encause fraton tor fuffit will a factour

Therefore a before that he falle out because the means being before y foller between the person of the control of the control

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The paraphiale of Craurus bpor the epillie

photophamite gle tie vor fo ben bermete au benete guftmener ben berraff me few of the end what a find all not all midte field to what I would be prome, gen auf beibe be pietrieber auf mit fo bour beite gat bet eine guge geit beiter unb his you for macrain not accepte the being bed at a break to the er or of a commission faire by the all the partie of the father continues in the to street of pay relate and that the confluence of sout faith marries were that the state with the first and market after the total action to a commence of I as a cherren fact in this to they use a ber with to a committee selved to a to fine it their fut stirm I will a peter reads tande there grand free still as integers of the first of the burst distribution the combet spane totale contrat to being tent to bacture of the news et al. W. h. b.t. a Christian to the Chill is as it more betrettworffe and came eare in to a least to a mant that broughts, where a durinted becaring air fair-Date ein bie wiele if be alle Bicater at miteater bereit bete it getige auch after a certain tors breatified bridge a bridge and a property of the their permanents in men to f. water to per tiet. Hear not considerable the Be was been at a west that bei er a maiet traf dam ten . hierbe att ere unabibenibe baber of distance the contribute better a first which and record out the batter appropriate the have not until the greetmite of the term for their fire and housed in not ceffrale be are as not har her hacron che spos and timetes to held to teach ing by so the a gold. in reprincipation of interpretability and provided the control of house a touff a of the tre, be a firt at the moute belieble at the themstand the me himph eithat. If of a hinter to hattird it as his te to hate him heit week. reflects a little brich set and for an bein meetleste deserted be and that you may in the fe tipftee to enclude, that as perfite and it fire members can make that antiprest timets los folhocie a trube at bio best a father if contre an the boo but a beart both begrees of each hack big metre as and halp be mealure, and towards but greatering congressionates around of this factorial greaterings of a back to an american the transfer of the participant of t f related to the day to have often pupp the butte God the contraby a ripe, cruit bebeget of thet beigerate unb far e botte te genen pe borg, ser I he it them of liver who ear are is in insulte that we immediate in Impagere e great a mattet burbeits baberto be or min ber greatter aus in fa a shaut fo gent h that be boomb not onely account the but believes in selehas a firme above over but also greatly by me the major than the car bape for. I have there is nothing in this behalf boom other throught out metters as protected . If it tays are nothing elters but the soft unmer of the bourse powers, that there with his private manufacture of the all glears about the best to the and action in their ber be afertheb to ben saight et acceptable de la fille ber bette contrapation the congregation of imbourb birthic stational grifting and of their of art there that we no much but it that return of the at some terns to the as the congregation of a built that allegant non cob- a bat, that

These layebus actionic and behonderbir frut.

til sånt,

DECEMBE.

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Chesmi Chanter ..

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to come the call the pet to the a treatment by the contract of prife te maffar eatien D frater fel therefrond his about the fact of with a re- of astronet by V con year at t ext to the state of the fire busy to be rediction at the challenge in the rate of Tipinge that better to the term of the ter by the contract the territory of all the face of a title rear ustral a this for the artist and the same the same All a vitalia s the state of the s tacket in the action of the late of the late of the pay a character of the and a second of the fall of and the second of the second o two be exclusion for the transaction of a boundary of a bo be become a first with a first and a first and a col But were able to the term of a contract to the term of term of term of the term of term of a creative billing to their tight of and and the because book of the late of the first for the second for the secon I to be the base of the contract of the contra et a graf fit a liftered bit. Lu fu hels of the authorities to be por taken the highly to the south the affect of the fight gire with at ma committed in court to a saction, and pill to a man til er it Bat. . B. tu Pratate fiege v. Die auficht geft feiten wird. profession and distributed a straightful profession of the profess

Muco printered at un concern a new accent and to the mention of the griff of a . De Ther . A from the profess who reside the harries by a new term to be the per experiencement in the Defeembell and cuently and a great a respect to a series brauma r to a big a birb pitte pi ami natif ame depen a said a na. Lagrant of the contract of the same of the the same data between the court process and the same and the first terms and the same and the same transfer of genturgen mage tel Chieff.

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The paraphiale of Crafinus boon the Cpifile

purpos our in fir ha is indeed and reserved to a to at our mane not consecuted or other by 1 this or the advanced of the series of sections out of the cost er ba bit ibilert beilde eine al maran i caret eine beit h man a mie frante E ner anna a nin ne fb. ... ber b fbernet ,rhat ,anh le fer ex to the doc on hair or or of that bother pour a fine con in after Linera nea termini ims other to after. A more partreput enfagemen ar bath b di nite nicht bigt in bia ! . wie be gebr! a ! meibitte arber ... erant p gas from h high and he was a should like a such a huch o that is a fill the first to the state of the first teams to define and or so with a his condition of the Or attracted metables of the 4 safet may may write any on the best of a man accapitude between behalf I bet etc from the a tratchebe fait man in fromthe er of the fingenhiera ie beb. Hie gier to die fie ie righ, fie fonnte et trabed grig free in hibrary to the training the training the following programme of to trive to resistantian forcementary and cost to the between the first tit . 4 ab. ht s. it. the progenite to the deal free from beaut at the beat give pith the than over that be now Gott and a line and by a circle put his and a finish or a few me that the bed so he embed I in them who To be used the shigh one eithat he was en an a beif te de beige at beigenafe pay the resemble the street of bears of the district of the company of the street of t I friger be entitering frint eine Control tein fet moffe gurebt me 1 . I to jurb noffebr ib at a . 6 f fi er thes thebe begreen ebant the homeowene market be be not at 1 to 1 fet at 12 feet out of the be on. the property of the state of th for the Charles of the French of the State o e e f er ber f the reception in ... den chin in liem abour werb to be a mile of the control of the or of the control of the contro the make in 1.19 that it are a many to be exist. Bundento . But The most been be for the first and a free but or every free print as afree find a making eine geren ber bie bie auf and der fein die beriefe trere me prings for the animal state of the first office, rational a former to be proa to sell of the contempor information programming of the few factor from the bid e and len to not sport the Ing. 1948 recovers a hite recoverate site the geologic f a see just ? To home so be pado ica a ib horse its sa berbergera ca from the finisher fig. to the breeft one means of hote bostone and he three orange. per a trade of the cells such the screek force that how a fee and note and as an are the intente that of all their conferent theretae, the courspanne of Connected from the bert pertetted or configurations and in another to the late of one of g . If it is that the perfet hones of a lift bernight as grainer together a a tell of the the tibere beginning our but thrust out of an effect, and the first superior than the connect of the proper time? The breaket and the breaker marks and falome the example of the firmour board by mary all as place community to said themselved famely and hours liver perfection another the first and the first the second parties are referred to the property of the to the first error at the graft may be referred by the truth at a himself increase are been have a perfect marme and according to a unitercaute Jeans oute office some [aprilables]

of & Paule to the Er befraus Cap mif. fot it.

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The paraphrate of Crafinus boon el'e Euffte

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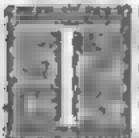
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The paraphrale of Cralmus boon the Spittle

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of & Baule to the Cphelians. Cap.bi. Fol.riil.

Blues in fuch wife, as the rinay appeare, to court rather to be loved then fra: ced, and to be harrely louing buto they bond fernatures, inalmuch as they be received into the felo to thip of brethien : and not withaves ready to threate and to beare as the common force of maillers in accultomed to doe. Let your fermaunice perceine, that you are become the more gentle by trafon of the Bol. pel, to an ther alto may the rather be altured boto that professions well as you, if peraduenture they have not yet alreby professed and consider that maisters auroriticis but a temporall thing and onely enablished by many lawe: Ind for all that it becummeth not be in any wife to biffur before neuerobeies three is no reforce of perform with god. for he makethneuer a whit the leffe of any ma because he is a bonde fremaunte, not maketh the mote of any masur, because he is a gentleman boune, according to mans lawes, you maifters bane power oper your fremauntes opon earth, but for all that in the meanetyme you have a mailter in beauen as well as they, 3nd has will is that you care for youce lesidisilate of tendra, pridrumente aldonoist equalit, sitiommos annual tolch ticannie. There chyriges that we have bliberto created of tend to this end, that you hould afwel be lyke buto your bead Christ in bolines of life, as to aarer together among your Glues in muruali concorbe.

Finally my birthien, he knower et lough the Lable and though the power of his might. The the small its announce of Sod, that he maye hands againft the affaures of the beint! I en the within nor againft bloods and kelhe but againft sule, againft power, againft mouth he lers, then governounce of the barekenes of this wollde, againft power, againft mouth he refere is beint property things. We before the birto pour the whole atmoure of Sod, that he make be habte to refin in the fuelt dair, and fluide petiters in all things. Beauth therefore, and pour lopies give in the react, hairing on the birthlate of rightcoulines, and having those on yours itee, that he make bet prepared to the Solbell of peace. Those of, take to you the Lilbe of faithe, wherein he make distinct higher barries of the wicken. As take the here he beings as faluacion, and the libered of the friends, higher to the words of the friends.

Downthis remaynerh for a finall conclusion, that foralmuche ag the wicked one lay funday engines to overthowe your tranquillitie, you must also ber are med with a firong luftic inward confidence to relift them, not with the aybe of your owne powers, but by the means of the loads Leius your befordour, who will not fuffer byg bodye to be befliture. Clerry as for bs, 'me are feble members, but be is balcaunt and mightie, that bath taken upon bin to be one protectour. Defrie therefore of thin all maner of fpirituall armour and tocapous. that therwith being in every poyor furely harvefleb, you may be habir to fland paleguntly agrand the affaultes of the bend, for we have not water and battayl with men, whole wronges one durie is to overtoine with parpener. But our battayl is with wicked fpirites, the enemyes and fors of Childe, whole champions and infrumences those are that radinally affairle by . And by their ministery thepriners and powers of bruils grow bastail against be fro abour. and exercise they a training boutside as breaddy are unto them throughestic naughtinelle of these worlde and lay boayer in the batheness of this worlde for those that loue the logist of the Sofpel Agayoffe those (3 far) we must recesso rily abybe barraylt, and they are not early might re of firmgth, but also erreabingly perfire in fpiriruall pollicie ambrinat in the coaftes of the arte fo an they may the cafelier come upon us, and to as it is the harder for by to apprehende CCIL them.

The paraphrale of Cralinus bpon the Spillie

them. To watte agaruft this kinde of enemies no bumarne weapons not atenous can boe any good. Sucit is the onely armour of God that must befenbe bs from harme. Therefore as often as you must entre battayl with your aburrieries, boraimaves as nobie warriers are accullomed, whan they have a bee with a baungerous memic. Ofton all your harnelle, and boe curry thong accordencio, rhas whan the baunger of the battayl thalbr, you may be hable to surrour made, and frebfattly fand been the fure rocke Chilf. whan membe goe to marre one against an other typic they court themselves on every fabe, that they lye not open any boay to they comies or dinamer. Than they make ready to beare backe the inuaber. The middle partes of they bodies, because of the tenbernes, they girbe with an Apron of maile. The upper partes they tarnelle with a breft plate. Alpon the legges and ferrether weare bootes and on beliner opon the bead. Than on the lefte lyde a flythe is buckled, to kepe of all arouse flor. Bird to in like cafe, you that baue frittenal battarl, with wicken wirites continually in freede of the girdle, put on trueth to girde up the loines of your mynde, to as you flande bulygbre and flavnke not se any naughrie my eicement of falle goodes and falle opinions. For the breite place, but on imosrencie and tichteoulies to bepethe in ward daries of your mynd the shi dier touth the maying of perme and goddines. For bootes to pur on the legges and free, loke you have a Govern affreed on that covereth after insthing, but fuch thins ges as be beauthly, and is afcapde of nothing but onely of ungodines : to as you may be alwayer reabilye prepared to befrube the cholocit, behole befores confideth not in flygering of tumulte but in partence and quiemele. Inb for that cause take it is called the golpei of peace. The preachers wherof, the prophere in times past respecting, was in an abmiracton to conflore howe excel-Lently fague their feete boere, But we must biligently fee o twe hanc in continual readinelle on energ ly de, p buckeier of fayetie, whereby we mave affire bly trulk e all the promptes of Gob. 900 hat lacum to ener happeneth, with this buckefor it that be is a you with education for it barres to ever our fubrill advertage thail thiologist by this buthrier that kepe thrim of, to as none of theim that pearer any parte of our linely membres. For what thing can wounderbe louie, that befreth beach is felfer and if you have also with this buckler, the beliner of a ble edaunt inynbe, that can take good circumforct bebe, you nebe not in any wife to be afraid of your bealth, faisily, baucalwaies in your right band the (most of the (picits, shoci to cut of usuabits lutter from your minder, and to pesses to the inwarde parter of the barre, as also to kepe of the relifiours of the got pels beritie, and to impresse fallehead, that reurth may prenayle, Chis Chorbe is the morbe of God, that peaceth both a conflaunt power of farth, not after the maner of mannes cutting reason, but eather conseth through than cortects. Tot the moothe of man is but a meake matriffe meothe foragmuch as it enereateth onely of happe transitorye matters : But the woorde of god is effectus at ann can ful of norbing but of heavening thingrs, and peaterth through been the lovners of the foule, and feartheth ruen to the into arbe boards and marre. These be the cocuries that Christians have barrail withal tuberas with men they are ac prace. Ind their are the weapon wher with they before themselves and are the pictorie, not with their about powers, but by the helps of Child the mighte Captarn, through whole luckie apoethers bararl bath good furnelle.

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of . Paule to the Cphefians. Cap.bf. Folcb.

And praye alwayes well, all manes of protes and supplication in the friete; a watche thereunes with all minutes and supplication for all sciences and for me, that price aunce maps bet genen unto me, that I maps open my mouths itely, to breek the secrets of my goiper (morerof y am mellenger in bonoes) that therein I may speake serie, as I ought to speake. That that pe may also have what conduction y dim in and what I boos Titherus the speake was tapeful minutes in the Lorde, that there you of all then we what case we made in and that but you continue particle was pande in and that he might countries pour harres. Frace he unto the best him, and loud with sample so that earlies are seen the large pelus think the best all them; which is not seen the sample so with all them; which is not see the see the sample seen the sample seems to see the sample seems at the see that the see the sample seems and seems the sample.

Therfore it flanderh be in hande to pray alway boro him with continual fupe puracions, and to befriethis of him from the bottome of our harres, withour realling in our prairie bay and night, that at faintes may have the upper hand by this fweothe of the spirite. And it is also your buckle, to beloe me with your prayers and to before 4500 that he would gene me plentcous beteraince of the golpel, whan focuer I that preache it: and that it mould please him to ble my mouth an an infirmment buto big owne glory, and to your faluation, to an I may boldly and without that aking beclare onto at menthemilical bottenic of the golpri, wheremro all men are called indifferently, And that I be not himbred by furthe as labour by all possible meanes, that the glorye of the Sospell thould not be ipirdabiod, for the boing wheref, I am mabe an emballabour, rea fuction being laben with charges, and fuffering excebingly, that I may boldery goe about the office committed but me. And that this much map atll perfected with the buro the ende, and that by the helpe of Chille, I may freely theake, as it becumineth me to fprake. For it is a rebuke for a preacher of the golpel to beattard of any thing that thould hinder him from boying the stitle of the golpell. To conclude, as concerning the flare of myne of one thinges, howe the matter flanberh with me here, you thall knowe all of Tichicus my methelourd brother, and not a brother each for the fineerists of his faith, but allo a minister and an beiper in the gospels businesse: whome I have sent but a pout for this purpor, that you might know secrainly in what flace we are, and that you fould be much conforced by his being there, left your harres thould be differenged through more afflictions. for I am fo toed and bounde, that

the gospell of Child borth retumphe, norwith anding, esenous of the piles son. By prayer is, that peace and mutual lous loyned with sheere tayth, may be but all the viethen. Of faith springerh charitie, a charitie now eitheth concord. These thre with prosperous procedying, grauns we to you South father, and the lord Jelus Childe. The lous and energial goodness of South be foretier with all them that with an bulance conscience and buspossed life, love the lorde Jelus Childe: and despriying the transferrenticity replies of this

moribe, folower the thenges that are external and beautiff, and to constitute the firmer than the paster, and the constitute paster, and the constitute paster, are trifully, amen.

Thus endeth the paraphrale bpon the épilite of D. Paul the Apolite to the Ephelians.